# **Del Rey Community Services District**

# NOTICE AND AGENDA OF BOARD MEETING



Regular Meeting – Board of Directors Thursday, August 21, 2025, 7:00 P.M.

American Legion Hall 10649 East Morro Drive Del Rey, CA 93616

email: drcsd@pacbell.net website: https://drcsd.myruralwater.com

#### Reasonable Accommodations

In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the Board of Directors has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the District's website. Please contact the District Manager, (559) 888-2272, to make an accommodation request, or to obtain an electronic or printed copy of the policy.

## **MEETING CALLED TO ORDER:**

A. Roll Call: President, Daniel Ramirez

Director, Joaquin Nunez Director, Stephanie Garza Director, Maria Cisneros

A-1 Pledge of Allegiance

A-2 Approval of Agenda

#### **CLOSED SESSION:**

Government Code section 54957
PUBLIC EMPLOYEE APPOINTMENT

Title: General Manager

## **OPEN SESSION:**

### B. <u>Scheduled and Unscheduled Communications:</u>

This is the opportunity for a member of the public to address the Board of Directors on any topic within the District's jurisdiction that is not listed on the agenda. Each speaker shall be limited to a period not to exceed three minutes, unless otherwise approved by the Board President or two members of the Board. Board of Director consideration of items raised during scheduled or unscheduled communications, if any, shall be in compliance with the Brown Act and be limited to referring the item to District staff for a report and possible scheduling on a future District Agenda. Anyone wishing to be placed on an Agenda for a specific topic should contact the District Manager's Office at least ten days prior to the desired date.

B-1 Discussion regarding the Boxing Club. (Garcia)

#### C. Consent Calendar:

The following routine items listed below are scheduled for consideration as a group. A member of the audience may speak on any items listed on the Consent Agenda. Any Director, the District Counsel, or the District Manager may request that an item be withdrawn from the Consent Agenda to allow for full discussion.

- C-1 Approve payments for vendors for West America Bank July 2025, a Total Amount of \$198,931.98.
- C-2 Approve payments for vendors for West America Bank August 11, 2025, a Total Amount \$43,070.60.
- C-3 Approval of Minutes of July 17, 2025, Regular Board Meeting.
- C-4 Approval of Minutes of August 8, 2025, Special Board Meeting.

# D. <u>Public Hearings (Discussion And Action Items):</u>

- D-1 Consideration for Approval of Contract for District Manager Position (Arias)
- D-2 Authorization to repair the Generator at Well #6. (Arias)

#### E. Director Communications/Agenda Items:

This portion of the meeting is reserved for Directors (i) to make brief reports on boards, committees, and other public agencies, and at public events, (ii) to request information, (iii) and to initiate new agenda items with the consent of at least two Board members. Under this section the Board may take action only on items specifically, agendized and which meet other requirements for action.

#### F. District Administrator Reports:

This portion of the meeting is reserved for administrators of the District to make reports. This may include reports from the District Manager, District Counsel, District Engineer and District Accountant.

- F-1 Report of District Manager (Report by Carlos Arias)
- F-2 Report of District Counsel (Report by Michael Linden)
- F-3 Report of District Engineer (Report by AM Consulting)
- F-4 Report of District Accountant (Report by Paul Dictos)

### G. Adjournment:

I, Carlos Arias of the Del Rey Community Services District, declare under penalty of perjury that I posted the above Board of Directors Agenda for the Regular Board Meeting of August 21, 2025, in front of the American Legion Hall 10649 East Morro Drive Del Rey, California at 5:00 pm on August 18, 2025.

# Carlos A rias

Carlos Arias, District Manager